## IN THE UNITED STATES DISTRICT COURT FOR THE MIDDLE DISTRICT OF ALABAMA NORTHERN DIVISION

LUCILLE HALL,	)
Plaintiff,	) )
v.	) CIVIL ACTION NO. 2:06cv946-MHT
GENPAK OF MONTGOMERY,	) ) )
Defendant.	)

## **ORDER**

It is hereby ORDERED that the above-referenced case is set for a scheduling conference on August 28, 2007 at 4:00 p.m. in courtroom 5-B, Frank M. Johnson, Jr. United States Courthouse Complex, One Church Street, Montgomery, Alabama.

DONE, this 1<sup>st</sup> day of August, 2007.

/s/ Susan Russ Walker SUSAN RUSS WALKER UNITED STATES MAGISTRATE JUDGE